

CITY OF BELMONT PLANNING COMMISSION



REGULAR PLANNING COMMISSION MEETING AGENDA

Tuesday, November 15, 2022

7:00 PM

City Council Chambers

City Hall, One Twin Pines Lane, Belmont, California

PUBLIC PARTICIPATION OPTIONS:

The public may participate either in person or virtually via instructions below.

Virtual public participation:

To maximize time for live public comment, we encourage members of the public to provide comments by joining the Planning Commission meeting via Zoom: For web, visit <https://belmont-gov.zoom.us/> select “Join” and enter Meeting ID 968 6972 2514. Use the **Raise Hand feature** to request to speak. You may rename your profile if you wish to remain anonymous.

For dial-in comments, call *67 1-669-900-6833 (*your phone number will appear on the live broadcast if *67 is not dialed prior to the phone number*), enter Meeting ID 968 6972 2514 and press *9 to request to speak. All public comments are subject to a 3-minute time limit unless otherwise determined by the Planning Commission Chair.

If you wish to submit written public comment, you may send an email to cdev@belmont.gov before the Commissioners consider the item. Please indicate the agenda item topic or agenda item number you wish to comment on in your email’s subject line. Any public comment regarding agenda items that are received from the publication of the agenda through the meeting date will be made part of the meeting record but will not be read during the Commission meeting.

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. OTHER BUSINESS AND UPDATES

A. AB 361 (Virtual Meetings - November 2022)

Recommendation: Adopt a motion finding, consistent with the action made by the City Council on November 9, 2022, that as a result of the COVID-19 statewide emergency, state and local officials continue to recommend measures to promote social distancing and continue virtual meetings.

Attachment(s):

[PCSR Virtual Meetings November 2022.pdf](#)

B. Stanford Conceptual Development Plan Presentation

Attachment(s):

[Stanford Belmont Presentation](#)

C. Commissioner Handbook Discussion

Attachment(s):

[Commission Handbook](#)

4. COMMUNITY FORUM

5. COMMISSIONER ANNOUNCEMENTS AND AGENDA AMENDMENTS

6. CONSENT BUSINESS

A. Approval of Meeting Minutes

Recommendation: Approve minutes as presented (9/20/22 Minutes carried over from September 20th meeting)

Attachment(s):

[minutes 09.20.pdf](#)

7. STUDY SESSION

8. PUBLIC HEARINGS

9. ADJOURNMENT